robert's voyage to france, and as to father Druilletes's continuation on this side: omnium etiam consensu approbata illa omnia.

On the 25th, St. Mark's Day, we made no procession, because there was not, as yet, enough road suitable for forming it. We had announced the litany, which, through an error, was not sung, but recited in a low tone: father p. pijart was officiating then, and he could not attend to that. Violet was used on that Day, which was not proper; it would have been proper, in case the rogation mass had been said.

On the 17th or 18th of April, the river was free, and planting began a little before that.

Toward the end of this month, after the visitation of Sillery, regulations were made concerning temporal affairs. The matter passed by the advice of father Vimont and of Father Dendemare, and by the consent of father de Ouen.21

The savages vigorously began everywhere to till the soil. At Sillery they freshly prepared more than 15 arpents of land; at 3 rivers, more than 30 savage families began cultivation; Item, at Montreal. The french on their side did no less.

1646. MAY.

On the last of April, about 5 o'clock, we Journey to 3 rivers. started with the brigantine and two shallops for 3 rivers, where we did not arrive till the 5th of the month of may; we had to leave the brigantine, and proceed with the shallops.

St. Mark.

Spring.

Regulations for Sillery.

Cultivation of soil.